



## MEMBERSHIP APPLICATION

PLEASE PRINT CLEARLY AND COMPLETE ALL SECTIONS AS APPLICABLE Date: \_\_\_\_\_  
*(Biographical, contact information, and boat name will be published in Membership Directory)*

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
*(Individual who will be designated official listed and voting member, one per family)*

Spouse: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Anniversary Date: \_\_\_\_\_

Residence Address:

\_\_\_\_\_

Preferred Mailing Address (if different from above):

\_\_\_\_\_

\_\_\_\_\_

Preferred Phone Numbers *(Indicate if mobile, business or home and whose number it is)*

\_\_\_\_\_

Preferred email address(es) \_\_\_\_\_

### BOAT INFORMATION

Vessel Name: \_\_\_\_\_ Manufacturer: \_\_\_\_\_ Power or Sail *(Please circle one)*

Length: \_\_\_\_\_ Hull Identification Number: \_\_\_\_\_ Gas or Diesel *(Please circle one)*

Beam: \_\_\_\_\_ Draft: \_\_\_\_\_ Registration/Documentation # \_\_\_\_\_

Boat Owner: \_\_\_\_\_

### EMPLOYMENT INFORMATION

Employer: \_\_\_\_\_ Position: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Spouse Employer: \_\_\_\_\_ Position: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

### SPONSOR INFORMATION *(Two MYC Member Sponsors required)*

MYC Sponsor #1: \_\_\_\_\_ Relationship: \_\_\_\_\_ Signature: \_\_\_\_\_

MYC Sponsor #2: \_\_\_\_\_ Relationship: \_\_\_\_\_ Signature: \_\_\_\_\_

**REFERENCES: (Please list two. References may be contacted by MYC.)**

Reference #1: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone: \_\_\_\_\_

Reference #2: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone: \_\_\_\_\_

**VOLUNTEER/LEADERSHIP INFORMATION**

Please list other organizations in which you currently have and/or had membership.

Organization: \_\_\_\_\_ Role: \_\_\_\_\_ Length of Service: \_\_\_\_\_

Please share any information about yourself, your family, children, interests, and hobbies that you would like us to know about you and your candidacy. We would love to get to know you.

\_\_\_\_\_  
\_\_\_\_\_

***If accepted as a member, my family and I attest to reading, understanding and abiding by the by-laws and rules of Metropolitan Yacht Club. I also agree to ensure that any guests on premises act in accordance with the by-laws and rules of Metropolitan Yacht Club. I also understand the following: boat slips are assigned annually by seniority and that the wait for a slip could be a year or longer; submitting application and/or being approved as a member does not entitle me to a slip until one becomes available as I work my way up the seniority list to make my boat's way onto the dock system; \_\_\_\_\_ (initial here) initiation and membership fees are not refundable.***

Membership Applicant Signature: \_\_\_\_\_

**APPLICATION PROCESS**

1. Completed application must be accompanied by the required fees for membership as outlined in the MYC by-laws. (to be discussed between Membership Chair and applicant)
2. Applicant photo, as well as photo of vessel, must be submitted with application.
3. Application shall be submitted to Membership Chair for review.
4. A personal interview by Membership Chair or designee is required.
5. The Board of Trustees will be notified of the application at its next monthly meeting.
6. Following presentation to the Trustees, the application shall be posted for review by the General Membership for period of one month. Following that, at the ensuing Trustees Meeting, a formal vote will be taken.
7. Please note that no applicant may have use of the MYC facility until accepted for membership.
8. The acceptance and deposit of the applicant's check(s) does not guarantee membership. If the applicant is not approved for membership, all deposited monies will be refunded.
9. Applicant must pass a Sexual Offender Registry inquiry.

Candidate was interviewed and reviewed by \_\_\_\_\_ and found acceptable.

\_\_\_\_\_  
Membership Chairman Signature \_\_\_\_\_ Date

Amount received: \_\_\_\_\_ Date Received: \_\_\_\_\_ Received by: \_\_\_\_\_

This application was approved and accepted at the Trustees Meeting held on \_\_\_\_\_.

Commodore's Signature: \_\_\_\_\_

Secretary's Signature: \_\_\_\_\_